

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution : **SCOPE COLLEGE OF EDUCATION**
- 1.2 Date of Establishment : **2005-2006**
- 1.3 Complete postal address:
SCOPE, NH-12 BHAIRONPUR, HOSHANGABAD ROAD, MISROD, BHOPAL
- P.O. : **MISROD** Block :
- Tehsil: **BHOPAL** Town/City : **BHOPAL**
- District : **BHOPAL** State : **M.P.** Pin: **462026**
- 1.4 Phone (with STD code): **0755-3097485**
- 1.5 Fax : **0755-2429096**
- 1.6 E-mail : **amitabh_bpl@yahoo.com**
- 1.7 Website Address: **scopecollege.org**
- 1.8 Nearest Railway Station : **HABIBGANJ STATION**
- 1.9 Nearest Town : **MISROD**
- 1.10 Type of Institution (Boys/Girls/Co-Education) : **CO-EDUCATION**
- 1.11 Status of Institution (Minority/Non-Minority) : **NON-MINORITY**

2. Management:

- 2.1 Government owned: **NO**
- 2.2 Govt.aided: **NO**
- 2.3 Self-financed: **Yes**
- 2.4 University Department: **No**
- 2.5 Any other (please specify): **No**

3. Details of the course applied for

- 3.1 Level of the Course **GRADUATION**
- 3.2 Name of the Teacher
Education Course **B.Ed.**
- 3.3 Duration of the Course **1st Year**
- 3.3 Whether to be conducted in
face to face or distance mode. **FACE TO FACE**
- 3.4 Proposed Intake **100**
- 3.5 Academic Session from
which the course will be
conducted **B.Ed. 2005-06 (JULY-APRIL)**
- 3.5 Details of the Affiliating Body
Name : **BARKATULLAH VISHWAVIDYALAYA, BHOPAL**
Address/Tel/Fax No.: **NH-12, HOSHANGABAD ROAD, BHOPAL**

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007
- | | |
|------|----|
| Yes✓ | No |
|------|----|
- 4.2 Land Identification
(Plot/Khasra No. ✓) **381, 264**
- 4.2 Land Area in sq mt. **6706 Sq. Meter**
- 4.2 Whether the Title of the land is on
Ownership basis **OWNERSHIP BASIS**
- 4.3 Title of the land is on lease
as per law **NO**
- 4.4 Duration of the lease **NO**
- 4.5 Land Use Certificate obtained
for Educational Institution **YES**

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/**appointed teaching staff**
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/**appointed non-teaching staff**

6. Building	Yes	No
6.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Building is yet to be constructed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.4 Building is disabled friendly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.5 Common room for boys/girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.6 Date of completion of the Building	01/12/2004 (Work Completion Certificate)	
6.7 Covered Area in sq mt.	(68859 M.)	
6.8 Number of classrooms	20	

7. Library:	Yes	No
7.1 The Library has separate reference section/ Journals section and reading room	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.2 Number of books in the library	3134	
7.3 Total number of educational Journals/periodicals being subscribed	17	
7.4 Number of encyclopedias available in the library	18	
7.5 Number of books available in the reference section of the library	427	
7.6 Seating capacity of the reading room of the library	50	

8. Instructional Facilities

- 8.1 Details of laboratories available (pl attach annexure)
- 8.2 Arrangement made for practice teaching **YES**
- 8.3 Number and Name of school(s) for practice teaching **08**

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/**Multipurpose hall**
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No
✓	
	✓
✓	
✓	
✓	
✓	
✓	
✓	

10. Other facilities available:

- 10.1 Canteen facilities **available** or not
- 10.2 Medical facilities **available** or not
- 10.3 Hostel facilities **available** or not

Yes	No
✓	
✓	
✓	

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.